# **EVAC Hub JLI Academic Reference List**

**Some key references from published literature:**

BRUNS, E.J., LEWIS, C., KINNEY, L.M., ROSNER, L., WEIST, M.D. and DANTZLER, J.A., 2005. Clergy Members as Responders to Victims of Sexual Abuse and Assault. *Journal of Religion & Spirituality in Social Work: Social Thought.* 09/22, vol. 24, no. 3, pp. 3-19. <http://www.tandfonline.com/doi/pdf/10.1300/J377v24n03_02?needAccess=true>

DARO, D. and DODGE, K., 2009. Creating Community Responsibility for Child Protection: Possibilities and Challenges. *The Future of Children.* vol. 19, no. 2, pp. 67-93. https://www.ncbi.nlm.nih.gov/pmc/articles/PMC3730282/pdf/nihms492036.pdf

DEHART, D.D., 2010. Collaboration between Victim Services and Faith Organisations: Benefits, Challenges and Recommendations. *Journal of Spirituality in Social Work: Social Thought.* vol. 29, no. 4, pp. 349-371. <http://scholarcommons.sc.edu/cgi/viewcontent.cgi?article=1004&context=sowk_facpub>

DODD, C. and ROBINSON, M., 2010. *From Commitment to Action: What Religious Communities Can Do To Eliminate Violence Against Children.* Religions for Peace; UNICEF. [https://www.unicef.org/media/files/What\_Religious\_Communities\_can\_do\_to\_Eliminate\_Violence\_against\_Children\_\_(UNICEF\_Religions\_for\_Peace\_Guide).pdf](https://www.unicef.org/media/files/What_Religious_Communities_can_do_to_Eliminate_Violence_against_Children__%28UNICEF_Religions_for_Peace_Guide%29.pdf)

DOXEY, C., JENSEN, L. and JENSEN, J., 1997. The Influence of Religion on Victims of Childhood Sexual Abuse. *The International Journal for the Psychology of Religion.* 07/01, vol. 7, no. 3, pp. 179-186. <http://www.tandfonline.com/doi/pdf/10.1207/s15327582ijpr0703_6>

ERASMUS, J.C. and MANS, G.G., 2009. Churches as service providers for victims of sexual and/or violent crimes: A case study for the Paarl community. *Acta Criminologica.* vol. 18, no. 1, pp. 140-163. <https://www.ncjrs.gov/app/abstractdb/AbstractDBDetails.aspx?id=209705>

FALK, M.L., 2010. Recovery and Buddhist practices in the aftermath of the Tsunami in Southern Thailand. *Religion.* 04/01, vol. 40, no. 2, pp. 96-103. <http://dx.doi.org/10.1016/j.religion.2009.12.002>

FERNANDO, C. and FERRARI, M., 2011. Spirituality and Resilience in Children of War in Sri Lanka. *Journal of Spirituality in Mental Health.* 02/11, vol. 13, no. 1, pp. 52-77. <http://dx.doi.org/10.1080/19349637.2011.547138>

HABASHI, J., 2013. Children's Religious Agency: Conceptualising Islamic Idioms of Resistance. *Area.* vol. 45, no. 2, pp. 155-161. <http://onlinelibrary.wiley.com/doi/10.1111/j.1475-4762.2012.01126.x/epdf>

HANMER, S., 2010. Child Rights Organizations and Religious Communities: Powerful Partnerships for Children. *Cross Currents.* vol. 60, no. 3, pp. 451-461. <http://onlinelibrary.wiley.com/doi/10.1111/j.1939-3881.2010.00142.x/full>

HARGREAVES, M.B., VERBITSKY-SAVITZ, N., COFFEE-BORDEN, B., PERRERAS, L., WHITE, C.R., PECORA, P.J., MORGAN, G.B., BARILA, T., ERVIN, A., CASE, L., HUNTER, R.and ADAMS, K., 2017. *Advancing the measurement of collective community capacity to address adverse childhood experiences and resilience.* , May 2017, Available from: [http://www.sciencedirect.com/science/article/pii/S0190740917301664](http://www.sciencedirect.com/science/article/pii/S0190740917301664%22%20%5Ct%20%22_blank) DOI [http://dx.doi.org/10.1016/j.childyouth.2017.02.021](http://dx.doi.org/10.1016/j.childyouth.2017.02.021%22%20%5Ct%20%22_blank).

HIGGINS, D.J., 2002. A Case Study of Child Sexual Abuse Within a Church Community. *Journal of Religion & Abuse.* 02/27, vol. 3, no. 1-2, pp. 5-19. <http://www.tandfonline.com/doi/abs/10.1300/J154v03n01_02>

KARAM, A., 2015. Faith-Inspired Initiatives to Tackle the Social Determinants of Child Marriage. *The Review of Faith & International Affairs.* 07/03, vol. 13, no. 3, pp. 59-68. <http://www.tandfonline.com/doi/pdf/10.1080/15570274.2015.1075754>

KEENAN, M., 2011. *Child Sexual Abuse and the Catholic Church: Gender, Power and Organizational Culture.* New York, USA: Oxford University Press. [http://www.oxfordscholarship.com/view/10.1093/acprof:oso/9780199895670.001.0001/acprof-9780199895670](http://www.oxfordscholarship.com/view/10.1093/acprof%3Aoso/9780199895670.001.0001/acprof-9780199895670)

LEES, J. and HORWATH, J., 2009. 'Religious Parents...Just Want the Best for Their Kids': Young People's Perspectives on the Influence of Religious Beliefs on Parenting. *Children and Society.* vol. 23, pp. 162-175. <http://onlinelibrary.wiley.com/doi/10.1111/j.1099-0860.2008.00164.x/epdf>

LISA, R.O., LEE-ANN FENGE, BASS, S. and HUMPHREYS, J., 2016. Exploring the complexities of understanding vulnerability and adult safeguarding within Christian faith organisations. *The Jnl of Adult Protection.* 06/13; 2017/07, vol. 18, no. 3, pp. 172-183. <https://doi.org/10.1108/JAP-02-2015-0004>

MAHONEY, A., 2017. Reaching Out to All Faiths and Families to Reduce Corporal Punishment. *CYF News.* [http://www.apa.org/pi/families/resources/newsletter/2017/04/faiths-punishment.aspx](http://www.apa.org/pi/families/resources/newsletter/2017/04/faiths-punishment.aspx%22%20%5Ct%20%22_blank)

MELTON, G.B. and ANDERSON, D., 2008. From safe sanctuaries to strong communities: the role of communities of faith in child protection. *Family & Community Health.* Apr, vol. 31, no. 2, pp. 173-185. <https://www.ncbi.nlm.nih.gov/pubmed/18360158>

MILLER-PERRIN, C. and PERRIN, R., 2017. *Changing attitudes about spanking among conservative Christians using interventions that focus on empirical research evidence and progressive biblical interpretations.* , Available online 22 April 2017, Available from: [http://www.sciencedirect.com/science/article/pii/S0145213417301072](http://www.sciencedirect.com/science/article/pii/S0145213417301072%22%20%5Ct%20%22_blank) DOI [http://dx.doi.org/10.1016/j.chiabu.2017.03.015](http://dx.doi.org/10.1016/j.chiabu.2017.03.015%22%20%5Ct%20%22_blank).

MURRAY-SWANK, N. and PARGAMENT, K.I., 2005. God, where are you?: Evaluating a spiritually-integrated intervention for sexual abuse. *Mental Health, Religion & Culture.* 09/01, vol. 8, no. 3, pp. 191-203. <http://dx.doi.org/10.1080/13694670500138866>

ROBINSON, M., 2010. *Conflict, Child Protection and Religious Communities: A Review and Recommendations on Enhancing Protection through Partnership.* Religions for Peace and UNICEF. <https://jliflc.com/wp-content/uploads/2014/05/conflict-child-protection.pdf>

ROBINSON, M. and HANMER, S., 2014. *Engaging Religious Communities to Protect Children From Abuse, Neglect, and Exploitation.* , April 2014, Available from: [http://www.sciencedirect.com/science/article/pii/S014521341400115X](http://www.sciencedirect.com/science/article/pii/S014521341400115X%22%20%5Ct%20%22_blank) DOI [http://dx.doi.org/10.1016/j.chiabu.2014.03.018](http://dx.doi.org/10.1016/j.chiabu.2014.03.018%22%20%5Ct%20%22_blank) ".

WESSELLS, M.G., 2015. Research article: Bottom-up approaches to strengthening child protection systems: Placing children, families, and communities at the center. *Child Abuse & Neglect.* vol. 43, pp. 8-21. <http://www.sciencedirect.com/science/article/pii/S0145213415001246?_rdoc=1&_fmt=high&_origin=gateway&_docanchor=&md5=b8429449ccfc9c30159a5f9aeaa92ffb&ccp=y>