

Religions & Humanitarian Law (IHL) and Action : **A much needed dialogue and mutual support**

1. Explore anthropological sources of IHL

**at a time when limits of positive law are clear
within the practice of States and Non-State Actors**

2. Deepen the motivations to abide by IHL

in a multi-disciplinary and intercultural approach

3. Reaffirm fundamental IHL norms

and humanitarian principles

**and re-anchor them in the “public conscience”
of all civilizations and religions**

Professor Michel Veuthey,
Deputy Permanent Observer of the Order of Malta to the UN in Geneva
Vice President of the International Institute of Humanitarian Law
Professor of International Law, Webster University, Geneva
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mveuthey@mac.com

Religious Values & International Humanitarian Law and Action: A Constant Need for Mutual Support, Today More than Ever From Solferino to Aleppo...

- 1. Religions as **origin** of rules and principles regulating hostilities and norms providing for humane treatment of war victims**
Religions, sources du droit international humanitaire (DIH)
- 2. Religions as **inspiration**, yesterday and today, on the global and local level for assistance and protection**
Religions, inspiration et recours pour le respect du DIH
- 3. Religions as **safety nets** in case of loopholes or failure of positive law (IHL, Human Rights, Refugee Law, etc.)**
Religions pour combler lacunes et refus dans l'application du droit positif
- 4. Religions and FBOs as **actors in reconciliation and restaurative justice****
Religions acteurs de réconciliation et de justice restaurative

**Towards a dialogue with religious leaders (Istanbul and after...)
to reaffirm fundamental provisions (Common Art 1 & 3, 1949 GC)**

Réaffirmer les dispositions essentielles (Art 1 & 3 Communs CG 49)